

# ALETHEIAN

WHERE TRUTH IS  
FEAR IS NOT

JUNE, 1915

## CONTENTS

THE GREAT COMMAND.....Aletheia	52
WHO INSPIRED THESE POEMS?.....	53
THOU GOD-LIKE ONE.....	53
SPIRIT OF SONG.....	54
UPRAISED .....	55-56
WISDOM AND UNDERSTANDING Aletheia	57
THE ABUNDANT LIFE.....	58
And How to Obtain It. Lida B. Amerige	
EARTH'S MINISTRY.....M. H. Curtis	60
THE CAT'S PAW A narrative of facts.....	61-64
THE TRUTH SEEKER.....Aletheia	65-66
FOR HEALING OF NATIONS M. H. Curtis	66
THE TEMPLE FUND.....	69
EXPOSITION NEWS AND NOTES.....	69



TEN CENTS THE COPY  
TWELVE NUMBERS, ONE DOLLAR



THE  
WOMAN'S  
JOURNAL  
AND  
SUFFRAGE  
NEWS  
BOSTON







When in Boston Stay at the  
**HOTEL  
BRUNSWICK**

CONVENIENT FOR  
SHOPPING AND THEATRE

ELECTRICS TO ALL PARTS OF THE CITY PASS THE DOOR  
BOYLSTON STREET. COR, CLARENDON,  
FACING COPLEY SQUARE.

A high class, modern house, intelligent service, pleasant rooms, superior cuisine. Ladies travelling alone are assured of courteous attention. Check baggage to Back Bay Station, leave train there, and you are within 5 minutes' walk of hotel. Baggage transferred if checks are given our clerk when registering.

**Cafe for Ladies and Gentlemen**

Table d'Hote Lunch .....50c

Table d'Hote Dinner .....75c

A la Carte Service until 12 Midnight.

European plan, single rooms, \$1.00 up; with bath \$2.00 up. Double rooms, \$2.50 up; with bath, \$3.00 up. American plan, \$4.00 per day up.

FRED E. JONES, Proprietor.



# ALETHEIAN

## Directory of Teachers and Schools of Soul Science, Higher Thought and Spiritual Truth Centres

### BOSTON

**Aletheia Society**, Founding the First Temple of Truth, Meets 1st Sunday in each month in large hall of **The Hotel Brunswick**, corner of Boylston and Clarendon Sts., promptly at 7.30. Able speakers and the "Open Door" for all Truth Seekers.

**Aletheian**, 18 Huntington Avenue. Seership elucidated and demonstrated Tuesday evenings at eight o'clock. Aletheia Head.

**The Forum "Dr. Hale's Church."** Sunday afternoons at four-thirty. Open discussion of Advance Thought on all topics.

**The Metaphysical Club**, 30 Huntington Ave. Election of officers held May 6th. President, Mrs. Mary Chapin, Vice President, Mrs. M. L. Stewart, Secretary, Mrs. Mary P. Howard, Treasurer, Miss Martha E. Young. Lecture season closed May 29. Rooms open daily from 9 to 4. Circulating Library and books for sale. Lectures resumed October 8.

**New Thought Church and School Inc.** 230 Huntington Chambers, Boston. Emma C. Poore, Leader.

**Psychic Inquiry Club**, 9 Leamington Road. Reception for members only, Thursday evenings at eight o'clock. Reception for members and friends first Thursday in the month. Mrs. Minnie M. Soule demonstrates Spiritual Truth, and the continuity of Life.

**Henri Sentner**, Mechano and Psycho-Therapy. Teacher and lecturer. Office Hours Monday and Thursday 9 to 12 a.m., 1 to 4 p.m. 321 Huntington Ave., Boston.

On Sunday evening, June sixth, the Aletheian Assembly will be held in the banquet hall of the Hotel Brunswick, promptly at 7.30 o'clock. Mr. F. H. Roscoe, the celebrated psychic of Providence, Rhode Island, will speak, demonstrating truths of immortality. The editor of the Aletheian will speak of the Temple of Truth, devoting half an hour to inspirational answers to questions.

**School of Natural Science**, 30 Huntington Ave. Lectures and Individual Instruction. Richmond L. Bishop.

### NEW YORK CITY

**Church of Divine Inspiration**, 20 W. 91st St.

**Home of Truth**, 147 West 73rd St.  
**School of Psychic Science**, Mrs. M. E. Williams, 206 West 131st St.

**Higher Thought (Unity) Home**, Baldwin, L. I. from June 21st. Frederic Keeler, Leader.

**The Brooklyn New Thought Centre**, 76 Hanson Place, near Flatbush Ave. subway terminal. Maud Pratt-Crawford.

**Buffalo—U. S. Church.** Services Sundays 7.30, Mispah Hall.

**Cincinnati—New Thought Temple**, Sundays 11 a. m. 2625 Gilbert Ave. Leila Simon.

**Detroit, Mich., Higher Thought Assembly**, 10 Witherell St.

**Fredonia, Kans. Lazanto New Thought Centre**, 420 Eighth St.

**Palo Alto Calif.—Palo Alto Truth Centre**, 453 Channing Ave.

**Oakland Calif. Universal Truth Centre**, 5554 Lawton Ave.

**Portland, Ore., The Metaphysical Library**, 308 Central Building.

---

### "WORDS THAT BURN"

A Psychic Novel of Deep Occult Import.

By Lida Briggs Amerige.

Cloth \$1.00, Postage 12c

Suite 1, 163 Huntington Av., Boston



# Camp Algonquin

Asquam Lake,  
New Hampshire

The Oldest Boys' Camp in Existence  
OPEN JUNE TWENTY-FOURTH TO SEPTEMBER SECOND



## ALGONQUIN BOYS AT PLAY

High moral standard.	Active outdoor life.	Nature study.
Courteous manners.	Physical training.	Tutoring.
Constant supervision.	Good associations.	Thirtieth season.

Scout work under a Scoutmaster. Ages from eight up. Special dormitory  
for young boys in charge of a trained nurse

Address **EDWIN DE MERITTE**, Principal De Meritte School  
815 Boylston Street, Boston, Mass.



## THE EMERSON COLLEGE OF ORATORY

Henry Lawrence Southwick, President.

Largest school of its kind in America.

Offers cultural and professional courses in  
English Literature, Pedagogy, Rhetoric, Physical  
and Vocal Culture, Public Speaking, Platform  
and Dramatic Art, Story Telling and all forms  
of Elocutionary work. Summer Sessions.

For catalogue address

**HARRY SEYMOUR ROSS**, Dean  
30 Huntington Avenue, Boston.





### A Most Unique Restaurant

Three dining floors including a banquet hall.  
 Expert Chinese prepare food in true Oriental style.  
 Carte du jour 12-2 P.M. Business Men's Lunch 50c  
 5 O'clock Tea 30c Table D'Hote Dinner 1.00  
 High Class Vocal and Instrumental Music  
 Special attention to after Theatre Parties

**The Mandarin, 255 Tremont St.**  
 Adjoining Shubert Theatre

## B. KABATZNICK

### Art and Gift Shop

484  
Boylston  
Street  
Boston

## Caroline MILLINERY

480 BOYLSTON ST.  
BOSTON

Block of Brunswick Hotel

### MARK DOWN SALE DEPARTMENT

\$5.00

\$6.60

A LARGE ASSORTMENT OF  
 TRIMMED HATS AND TOQUES  
 —COPIES FROM THE LATEST  
 MODELS—TO BE SOLD AT  
 THESE LOW PRICES. NO  
 TWO ALIKE IN SHAPE, COLOR  
 OR MATERIAL. AS EXCLU-  
 SIVE AND STYLISH AS THEY  
 ARE REASONABLE. . . . .



- Dainty Embroidered Net and  
 Lovely Lingerie Frocks, suitable  
 for graduation, from \$10.50 up.
- Afternoon and Evening Dresses  
 in Taffeta. \$25.00 to \$50.00.
- Automobile Coats and Wraps for  
 Seashore and Country. \$15.00 up.
- Waists in Georgette Crepe Silks  
 of all kinds, Organdy and Voile  
 from \$2.25 to \$20.00.
- Gowns, Suits, Coats made to  
 order in Custom Department.
- Mourning Goods of all kinds in  
 stock and furnished at short  
 notice.

**The French Shop**  
 483 BOYLSTON STREET  
 Tel. B. B. 1163



# ALETHEIAN

WHERE TRUTH IS FEAR IS NOT

VOLUME IV No. 4

JUNE-JULY, 1915

A  
A S A  
A

PSYCHOLOGY  
ETHICS

PHILOSOPHY  
VERSE

Written in the Spirit of Truth  
DEVOTED TO THE UPLIFT OF ALL BEINGS, BROTHERHOOD AND  
THE SCIENCE OF THE SOUL

EDITED BY ALETHEIA

PUBLISHED AT BOSTON, MASSACHUSETTS

## ALETHEIAN

"Most widely read publication of its kind in America."



PIRIT of TRUTH, Torchbearer of Light, Love and Peace, devoted to the Human uplift and the Science of the Soul. Standing for truth in all things, for the Brotherhood of Man and for good government, including equal citizenship for all intelligent people, regardless of sex. To be an Aletheian signifies that you are endeavoring to be one in the harmonious whole; an active unit in the great Kosmos.

ALETHEIAN is in sympathy with all movements that make for progress in religious and civic freedom of thought and action. We cannot dictate a policy for any individual. We believe in the constructive development of the Higher Self, including the three-fold Nature, in active obedience to the Great Intelligence manifest to the Race through Soul Development.

Truth seekers are awaking and joining our ranks because to be an Aletheian means to be above price, to be FREE MEN AND FREE WOMEN. We invite you into the ranks of TRUTH.

Subscription One Dollar for Twelve Numbers.

Address Aletheian Magazine, 18 Huntington Avenue, Boston.

Entered as second class matter at the Post Office at Boston, Mass., under act of March 3, 1879. Published bi-monthly at 18 Huntington Ave., Boston

Copyright Frances A. Head.  
Caxton Press



## THE GREAT COMMAND

**W**HIRLING through the mist primeval,  
Through the starry spaces far,  
What great cosmic law's upheaval  
Drives the force that causeth war?  
Force of elemental Chaos,  
Force of blindly driven greed,  
Trampling chariots of mad Mammon,  
Murd'rous in their frenzied speed!  
Do you hear the moans of mothers  
Weeping for earth's fairest ones?  
Do ye hear the wailing Nations  
'Reft of fathers, brothers, sons?  
Hark, the cries of mortals anguished—  
"Brothers hear our piteous plea!"  
From the borders of the Nations,  
From the blood-dyed mourning sea  
Wake ye mortals, God and Angels,  
Make ye now the great demand,  
Over all Earth's wide dominions,  
The Race-Mother shall command.  
Roused by man-made laws inhuman,  
By his fratracide, his hate,—  
Seeing monarchs but as demons,  
Toilers, claim the helm of state!  
Mother, o'er thy children weeping,  
Dash the tear-drops from thine eyes;  
Raise thy voice to govern justly,  
Sanction not base civic lies,—  
Lies that cheat thy son of birthright,  
Lies that make thy child a slave,—  
Food for cannon's maw, or sweat-shop,  
Is his guerdon but the grave?  
'Til the peace-flag hails the morning,  
'Til War's cannon cease to boom,  
The Race-Mother, sad, proclaims it;  
"Barren be each daughter's womb;"  
Men who sanction war and wage-slaves,  
We would bear ye sons no more  
'Til the peace-flag of world freedom,  
Floats from farthest sea and shore.



—ALETHEIA.



## WHO INSPIRED THESE POEMS

Metrical compositions produced under unusual circumstances.

ABOUT May fifth to eleventh, each year since Aletheia can recall an Etherian Being, becoming visualized, speaks and sometimes chants poems and prophecies of unusual import. In almost every case a third person has been present, and sometimes a number of witnesses. The words are repeated in fluent, flowing language by Aletheia, who is clair-audient. An amanuensis usually takes down her utterances as Aletheia is unable, afterwards to remember the phrases clearly. Thus the following poems have been produced. A question relative to the continuity of life, or of spirit power, versus re-incarnation, has preceded each inspirational response. Said Aletheia:

"Sappho is near—and others, seemingly Ancients—one whom they call Hermes is speaking—please get pencil and paper, write:"

THOU God-like one, from the high heavens descended,  
Entering the earth, midst raptures rude and wild,  
Voice of the Gods, in song and sorrow blended;—  
This is thy heritage, O heaven-born child!  
Soul of a God, enmeshed in mortal clay,  
Fingers with music touched, and yet with feet of clay;  
Passion and power blent, weakness yet will to sway,  
'Twixt heaven and earth thy soul suspended.  
The Heavenly Heights thy spirit shall attain  
When o'er thyself full mastery thou shalt gain.  
Upon the grass, outspread on every hand  
A myriad minds, a multitude shall stand,  
Lifting their souls, while hoary age and youth  
Drink Wisdom from thy lips out-poured, in Truth.


"A Grecian woman speaks, I think it is Sappho," Write:

CLASP me once again to thy deep breast O, loved One,  
And loose me not again, till the storm hath vanished,  
For thou alone hath driven the wild blast from me,  
And in thy love hath sheltered my frail form.  
Canst thou not see that I am thine to cherish,  
To shelter from the clutching fingers of the storm,  
That without thee would beat my soul to tatters  
And yet with thee, secure from every harm?



Art thou that Helios whose bright Chariot, the Sun,  
 Hath whirled the ages thru since earliest time begun?  
 Thou, bright Phoibus, who hath illumined space,  
 And distanced all the planets in thy glorious race!  
 Hath come once more to earth in human guise,  
 To build a statelier concept of the mortal's Paradise?  
 For thou shalt teach men that the lowliest stone,  
 Piled one upon another to loftiest height has grown.

### SPIRIT OF SONG

 heard ye e'er the songs, the songs that sweetest Sappho  
 sang,—

Her tones like bells, like silver bells through all the heavens  
 rang—

And know ye not that Sappho's soul to mortal souls doth come  
 To wake the world in rhythmic joy, to guide sad spirits home?  
 O life and love are sweet, she sings, and earth is passing fair,  
 But when ye sing of beauteous realms, sing of the realms of air!  
 Lift up thine eyes to God's blue skies, there fix thy gaze until  
 The mystic veil shall parted be and light thy soul shall fill,  
 And ye shall reach the Love Supreme in radiant warmth divine,  
 Thy suppliant soul inspired be with songs more sweet than mine.  
 Through aeons of dark, starless nights my groping spirit climbed,  
 O'er vanquished errors of the past, immortal life to find:  
 My songs were hushed, my lute was still, my lyre neglected lay  
 In expiation 'till God's love my tears hath wiped away.  
 I joy, I sing, in ecstasy a strain so heavenly sweet,  
 I would that mortals might draw nigh the gentle Master's feet  
 For all the loves that earth hath dreamed, and mortals madly  
 sought,

Fade as the mist before the sun through Love that God hath  
 wrought.

Then sing with me the Love Divine, a joyous, thrilling strain,  
 Through all the starry hosts of heaven sound silver bells again:  
 The notes are ringing sweet and clear in vibrant wave on wave,  
 Until the souls on earth respond in songs that Sappho gave:  
 To thee she comes, in thee she joys to find, again her voice  
 Hath burst the silence of the years that mortals may rejoice.  
 O hear ye now the songs, the songs the spirit Sappho sings,  
 A voice like bells, the silver bells in purest cadence rings!

NOTE—These poems, voiced by Aletheia, were transcribed by L. W.  
 Rogers, May 3, 1915 and Annie Austin, May 5, 1913.



Upon the departure of the guests, Aletheia sat down to copy the matter upon the typewriter and had no sooner completed the poem "Spirit of Song" than the following poem, entitled "Up-raised," was chanted to the accompaniment of marvelous orchestral music. Each line was followed by soft strains until she had succeeded in putting it into type, then the next line was given. In this poem not a single correction was made.

## UPRAISED

COMES Atthis' spirit crying:  
"Ring out ye bells of heaven,  
Never more sad or sighing,  
Sappho, thou art forgiven!  
Aletheia sings thy paeon,  
Cephron and Cleon too—  
Phaon, thy love denying,  
Knew thy deep heart was true:  
Cleis, in sorrow laden  
Sought thee midst silver spray,  
Sappho, my loved, lost daughter,—  
Sappho," I heard her say:  
"Thou art my all-beloved;  
These iris blossoms blue,  
Shall grace thy crown of sorrows,—  
Thy scorers wear the rue.  
Never on isle or ocean,  
Never on land or sea  
Hath thy frail bowl been broken,  
Drifting on silently;  
Thou knewest deepest sorrow,  
Pure love forgiveth thee,  
Thine error, too much giving  
But ne'er uncharity:  
Sappho, tho' foes decried thee,  
Thy spirit yet hath won  
Back from the blackest borders,  
To radiance of the sun:  
Demons that would betray thee,  
Deep in their gloom are drowned;  
Spirits of Light upraised thee,  
Thy radiant brow recrowned.



Winds of the south caressed thee,  
Light of thy soul burned low,  
Spirits of passion possessed thee,  
In fair love's guise, wrought woe—  
Winds of the west have sought thee,  
Winds of the east blown chill;  
Gusts of the north wind caught thee  
As wild waves worked their will:  
Soft zephyrs of heaven reclaimed thee;  
No more shall the wild blast blow,—  
Spirit supreme hath upraised thee,  
Vanquished thine every foe:  
Sappho, in frail boat floating  
Over the magical sea,  
Wake thee to songs of seraphs,  
Chanting thy litany.

Waken sweet Sappho, Sister,  
Spirits of love like thine,  
Out of the depths up-springing,  
Reach unto heights divine.  
Zephyrs of heaven caress thee,  
Light of the soul burns high,  
Spirits of power address thee,  
Great Zeus hath heard thy cry.  
Depart thou, memories of Sorrow,  
Waken sweet Singer of Songs,  
Dawneth thy golden morrow,  
Vanished are all thy wrongs.  
Great worlds that hear thy singing  
Greet thee in wonder and love,  
Sappho, thy gift, song-bringing  
Enthrones thee on stars above.

Sweet Singer, take thy lute,  
Lift up thy voice and sing,  
Thy lyre no longer mute  
Through all the worlds shall ring—  
Music of Heaven inspires thee,  
Joy of the realms above,  
Peace from the land of Soul-content  
Voiced in thy songs of love.



As the last word was written Aletheia found that it was two o'clock in the morning, May sixth. She retired, to become completely merged in the Spirit of Sappho. A vision in which the true history of the death of the Grecian Poetess was revealed to her. This vision will be published in the next Aletheian. At seven o'clock on the morning of the sixth, Robert Head who lived about a mile distant called to inform Aletheia that he had "been awakened between one and two o'clock by the most heavenly music." He began whistling the opening strains of the same music that had accompanied the poem "Upraised," as heard by Aletheia who responded: "I have the words also. Did you hear them sung?" "No," replied Mr. Head, "but it seemed to me as if a great celebration was taking place in some higher realm."

"The Celestials were celebrating the upliftment of Sappho," exclaimed Aletheia.

### Wisdom and Understanding

Jesus of Nazareth, in his physical presentation, was the Voice of Deity; the messenger of The Holy Spirit, and through His teachings, all light and highest wisdom was transmitted to the minds of the multitude. The student mind is not always big enough to hold a sudden influx of enlightenment, the consciousness is restricted, the mental vision distorted, for the mental filter has not been in use and there is no understanding.

The most ancient and the last forms of progressive thought, speaking through various creeds, sects and religious teachings, are all a part of this overflow of wisdom from the fountain of knowledge, through the mediumship of many teachers. The intricate terms and veiled meanings that have crept into use by the various followers and disciples of many cults confuse the groping mind and too often self-elected teachers attempt to impart to others what they themselves have failed to grasp, thus having not mentally filtered the influx of knowledge, their outpourings become a confused deluge of theory to the understanding of the student and the embryo teacher. The consciousness is flooded and often choked up with the rubbish of meaningless phrases and high sounding words. When the thought forms of the master minds have been conveyed to the world in printed words and phrases the student more often advances in his assimilation of this mental food when he reads, learns and inwardly digests it for himself unbiased by the misinterpretation of the average teacher.

—From Progress of Truth.



# THE ABUNDANT LIFE AND HOW TO OBTAIN IT

or

## SELF-DEVELOPMENT OF SOUL, MIND AND BODY

By LIDA BRIGGS AMERIGE

Author of the psychic novel "**Words that Burn**" and many widely read Metaphysical and Occult articles and stories.

### INTRODUCTORY

In presenting this simplified course of instruction in the Science of Being I wish to gratefully acknowledge my indebtedness to various teachers, authors and co-workers who are assisting the race to know itself. After years of research in many cults the most helpful thoughts have been selected and condensed for practical use.

The aim of this series is to help attain self-mastery, to heal afflictions and inharmonies, and to make the most of our lives here and now. It is for those who are seeking a knowledge of their own powers and how to unfold them.

There are three departments—Soul Culture, Mental Culture and Body Culture—as each needs unfoldment. The mind is the instrument of the soul and the body the instrument of the mind. In order to have our lives symmetrical or fully rounded out, one part of our being should not be developed at the expense of the other.

### SOUL CULTURE

**T**HE soul is the "I am" or the God within. It is the supreme dictator of our being, drawing its power from Good Government in which we live, move and have our being.

Many contend that the Source of Being cannot be proved, as it is unseen, but the Great Heart of the Universe beats through every fibre and every atom of all life. It is in the tiniest blade of grass as well as the highest intellectual being.

Philosophers, poets and sages in all ages have given this fact to the world but humanity has had to reach a certain stage of development before it could understand it. As one poet has said:

"We are all parts of one stupendous whole,  
Whose body nature is, and God the soul."

The Great Source of Life surrounds and enfolds us, we are immersed in it as a sponge in water and can draw to us our supply if we do not shut ourselves off by our doubts and fears.

For ages man has held a wrong conception of God, had thought Him a being seated on a beautiful white throne in a place called heaven where the streets are paved with gold. We must change this idea concerning Deity if we wish to receive the blessings intended for us.



The new conception of Deity is that God is Infinite Life, Infinite Love, Infinite Mind, Infinite Power, Infinite Health. Infinite Truth and Infinite Supply.

We are all these in degrees, because we are made in God's image and likeness. We must manifest them in some degree else we could not exist at all. Just as a drop of water contains all the elements of the mighty ocean, so we all have the elements of life, love, mind, power, health, truth and supply.

Wherever you see life manifest, whether in man, animal, plant or vegetable, there is God. It springs through the trees, flowers and grass or beats in the heart of the mineral as well as in man or lower animal life and in the higher spheres—omnipresent, everywhere.

The more you realize that you live, move and have your being in this Infinite Life the more vitality or life you will express or press-out. The supply is boundless; you can take all you are able to appropriate and there will still be enough left for everyone else.

When we can realize that we are surrounded by God's love we know we are protected and that no evil can come near us. When we understand that harmony, health, happiness and truth abound and can be appropriated by us all discords, sickness, sorrow and errors disappear. We will then hold ourselves ready to receive and transmit to others all these blessings.

It is by endeavoring to live apart from God that we shut ourselves off from the power that gives us life. We become weakened and at the mercy of those who are stronger. The fountain can never rise higher than its source but can rise to that level if opportunity is afforded. We can unfold the God-power within us if we do not shut ourselves off from the great supply through our doubts and fears.

It may be hard for the student to get away from the old thought of God being a person, as it has been drilled into our minds from generation to generation. While God is not a person as to form, yet He is personal in the sense of presence and intelligent communication with intelligent beings, as God is Infinite Mind and all knowledge comes from Him.

It is customary to use the personal pronoun **He** when referring to Deity, yet the nature of God embraces every good quality of masculine and feminine character, as also the impersonal life principle. We can therefore use either the masculine, feminine



or neuter pronoun. Everywhere you see manifest the strong, protecting father-love; the tender, patient mother-love; the confiding, trustful child-love, each complete in the whole. Many now use the term "All-Father-Mother" in referring to God.

In order to understand our own powers we must realize thoroughly the Source from which our supply comes, hence I am dwelling on the Fountain-Head before considering ourselves individually.

God **creates**, and as there can be no beginning or end to Omnipotence there must be a continual creating. As you look about you can see signs of the process going on everywhere.

In understanding that God is the only **power** there is—perfect, unchangeable and external—we know that all He creates is **good** and must be like Him in quality. In the past we have recognized **two** powers, good and bad, which is error. All is **good**, and it is the absence or lack of unfoldment that we call bad—just as absence of light is called darkness.

Everything in the universe is **moved** by God's power, whether it is the rolling of the planets through space or the lifting of a cup of water. Realizing that we live, move and have our being in this omnipotence we can inbreathe or draw to ourselves more of this Source of Power in which we are immersed. The more power we develop or unfold within ourselves the more like God we become.

The terms **omniscient**, **omnipotent** and **omnipresent** are understood when we get this broader view of Deity, and in comprehending them we get a larger view of **ourselves** knowing that we possess all these qualities in degrees.

The fountain of knowledge (omniscient, knowing-all) is at our disposal to draw from if we will. The source of **power** (omnipotent, all-powerful) is ever with us, and we can obtain more when we learn how to appropriate it. Being ever present (omnipresent) is understood when we know that wherever we see life, there is God.

(Continued in August Aletheian)

### EARTH'S MINISTRY

I sought, tonight, the calm of star-lit sky  
To soothe the soul's unrest—in vain;  
Yet roses breathed, in answer to the sigh,  
Of Love and trust in Earth again.

—M. H. Curtis.



## THE CAT'S PAW

(Continued)

A narrative of startling facts, dealing with certain psychological phases of the business world and prophetic visions that became a wonderful factor involving a notable group of people.

"The Cat's Paw" deals with a woman in the hands of certain "Literary Philistines," and demonstrates that even the wheels of Justice may become a "cat's paw" in the hands of unscrupulous individuals.

This great serial is being published exclusively in the *Aletheian Magazine*, and later will be brought out in book form.

The right to dramatize and all rights reserved by Author.

INTO a small inclosure, cut off from the body of the room by an iron wicket Fanny was thrust among a number of prisoners of both sexes, and of all colors. As her name was called, she stepped forth from the cage and was about to sink into the nearest chair, when the Judge said; "Stand up and hear the charge.

The only words that assumed any meaning to her was these: "And you are hereby charged with attempted manslaughter in the presence of the following named witnesses——Are you guilty or not guilty?"

Fanny could hardly repress a note of scorn in her voice as she replied clearly: "**Not** guilty."

"Is your attorney here to represent you?"

"I have no attorney."

"Then the court will appoint an attorney to defend you."

"I refuse to accept the court's offer and demand the right to defend my own case."

There was a perceptible stir of interest in the crowded court and the Judge endeavored to expostulate.

Fanny replied with unwavering firmness; "Having been brought here unaware of the nature of the charge against me, and therefore unable to instruct an attorney in any line of defense, I demand my right, as a citizen of the United States to conduct my own case."

As she was led to the chair reserved for her attorney, Fanny faced both Judge and witnesses; this gave her an advantage that was soon plainly felt. She held in her hand a large envelope containing some papers. As the first witness was called she looked straight into the eyes of a little man whose face seemed vaguely familiar, yet with whom she was not personally acquainted. She composed her mind to listen.—

"Your name?"

"Harry Cornell"—



"And you charge the defendant in this case with attempting to take your life?"

Yes she—"

"Where did this occur?"

"In the office of the Illustrated Congressional Directories, in the Times Building. She—"

"You say she attempted to take your life? Were there any witnesses?"

"Yes, she—"

"Who were these witnesses?"

"Well, Mr. Homas, Mr. Wasgood, the office boy and the stenographer."

"Will you tell the court just how this matter occurred. Describe the prisoner's manner. Was she very excited,—"

"Oh—yes, very excited. You see she came in and demanded to see Mr. Wasgood and when I refused to let her go into his office she—she said if I did not get out of the way she would do for me as she intended doing for him—she—she—"

"Did she attack you?"

"Well she glared at me and said she did not know me, and that her business was with Mr. Wasgood—"

District Attorney interrupting, "And was her manner very violent, and incoherent? In short, did you fear—?"

Witness—"Oh, yes. Incoherent, and violent—violent—why she was quite insa—ah, that is she said she did not even know me, she failed to recognize me, and—"

The Judge interrupting—

"Do I understand you to say the prisoner told you she did not know you, that she failed to recognize you and then attempted to murder you?"

"Yes, your honor. You see she was trying to open the door into Mr. Wasgood's office and—"

District Attorney: "And did she attack you? Did she have a weapon?"

"Oh yes, she had a gun, and she was trying to get into Mr. Wasgood's office—but the door was shut and—"

The Judge: "You say Mr. Wasgood witnessed this, was there a window looking into his office, from the room in which this occurred—?"

"Oh, no, your honor, no window—"



"If Mr. Wasgood was inside the next room and the door was closed how did he witness the attack?"

"Oh, I—er I—"

District Attorney: "You say the prisoner had a revolver—"

"Well I, that is I **think** she had a revolver—"

The Judge: "What?"

"Yes, yes she had a revolver, and—"

"Did she aim it at you?"

"Sir? Oh, yes, she aimed it at me and—"

District Attorney: "That will do."

As the thoroughly discomfited, and weak-kneed wretch took his seat Fanny made a single entry on the back of her envelope. It was this,

"Failed to recognize him." She settled back into her chair with a smile, her plan was to make no objections but let the witnesses "hang themselves" with their own lies.

The second witness was a total stranger who corroborated the first witness on two points. He testified that the prisoner seemed very violent, and incoherent. He was not sure about the revolver but knew that she had "something" in her hand that she pointed at Mr. Cornell.

The third witness proved to be more self contained, and at first told a fairly credible story. She was a tall woman in brown fur coat and hat. She testified to the statement that the prisoner had rushed into Mr. Wasgood's office and demanded that he sign some papers. That she had flourished a revolver and had threatened to shoot Mr. Wasgood if he did not sign the paper and "becoming very excited when he refused to do so she then turned the revolver against me and said she would blow my brains out."

"Did she pull the trigger?" interrupted the Judge.

"The trigger—oh, er—I—er yes she did but the gun missed fire—She was very excited, quite, quite beside herself! Why she is a very dangerous person, why only a few days ago she was arrested in the Capitol for—"

District Attorney: "When she fired at you did she make any threats?"

Witness: "Threats? Oh yes, yes she said she'd blow my brains out and she'd blow Mr. Wasgood's brains out too, and—"

The Judge: "Did she only threaten, or did she make the attempt—"



"Well you see the gun missed fire—"

"That will do. Call Will T. Homas. Mr. Homas did you witness an attempt upon the life of Mr. Cornell by the prisoner—"

"Yes—and she also attempted to kill me—"

"You say she attempted to kill you—under what circumstances—what weapon did she use?"

"Why er—it was a paper knife—"

"A **paper** knife! Do you mean to say that you, a great strong man feared that this fragile little woman could do you an injury with a paper knife?" Asked the Judge.

"Well your honor, you see I—she was a very jealous woman—"

At this point the Judge rapped peremptorily with his gavel, and said: Before this goes any further I would like to put the prisoner herself on the stand. I will hear her side of the story—"

"But your honor, we have other witnesses—" remonstrated the District Attorney.

"If the rest of your witnesses are like the ones who have appeared I don't wish to hear them. Let the prisoner take the stand."

"You solemnly swear that all the evidence you will give to be the truth, the whole truth, and nothing but the truth?"

"I do."

"Did you attempt to kill one Harry Cornell in the offices of The Illustrated Directories?"

"No, your Honor, I am unacquainted with the man, and can not be sure that I ever saw him before."

"You made no attack, and never threatened him with a revolver?"

"No. Your Honor, I have never possessed a revolver, have never had one in my hand except at a Fourth of July celebration, and in a play, when as The Girl, in Mr. Belasco's Company, "The Girl of the Golden West" I had to use one in the scenes on the stage. It was a property revolver, and was always returned to the stage manager at the end of each performance."

"Then you had no revolver with which to threaten the second witness or Mr. Wasgood?"

"None whatever, your Honor."

"Have you any witnesses?"

"I could not have witnesses to something that has never occurred, your Honor."

(To be Continued)



## THE TRUTH SEEKER

By Aletheia

**T**HE eager seeker for knowledge gains his experience upon devious pathways and many, many times will find error masquerading as truth and truth oftentimes concealed in the semblance of falsehood. Those who have not the patience to separate the wheat from the chaff will never get beyond the threshold of wisdom. Knowledge is, after all, the power of consciousness to receive inspirationally and to comprehend; the capacity expanding with the demand made upon it. It is necessary to erect about one's consciousness a sort of mental filter through which can pass only the essence of what is true and helpful. When the intuitive receptivity is guarded and controlled, the mental filter rejects the false theory and receives truth. This is clear reading and represents the growth and development of the psychic or sensitive powers of the individual.

The difficulty with the untrained sensitive or medium is that too constant use of the forces may deplete the nervous system and weaken the protective wall or filter that should ever surround the psychic; unless he is ever on his guard to replenish his mental, physical and spiritual strength through force as regularly as one takes food into the body, the sensitive powers become weakened and no longer reproduce clearly.

When the wheels are well oiled and the machinery unobstructed the product of that machine, with proper motive power and well directed mind-force, will be perfect. So the physical body by proper ministration to its material needs, performs its functions automatically, leaving the spirit free to direct the mental activities. Until the physical has become in a sense automatic, abstinence in certain lines makes for control of body and mind.

Physical mastery is the first step along the line of the mental march. Mental growth in turn makes room for the spiritual consciousness to expand and understanding is established. Within the house of understanding wisdom is gained and now one becomes a developed sensitive, for he is now a receiver, enjoying and participating in ever inflowing streams of enlightenment. The mental filter does its work and the essence of knowledge flows into and through the being who is thus a medium for the



transmission of this understanding to the world. He is now in the field of true inspiration, he receives the "divine afflatus" and the spiritual stream must overflow to the waiting world. These overflowings pass out mingling with the minds of the throng in written and spoken form; thus are evolved the teachers, helpers, and saviours of humanity.

Spirit feeds upon Spirit, through the medium of prayer and pure thought, or higher aspirations. The nerve forces feed upon the electro-magnetic fluids that, like an electric current, may be cut off or interfered with, unless one keeps the conduits open. Relaxation, mental and physical, with the thought forces first directed toward complete receptivity for the electro-magnetic fluids, or in other words an open conduit immediately induces the electric or magnetic flow from the atmospheric surrounding, into the body as food for the nerves. The nerve conduits are themselves fed and nourished by the juices from the food taken into the body, through the stomach; thus simple and palatable food pleasant and easily assimilated is right for the proper poise of the mental, physical and spiritual bodies. This is why inspirational writers and speakers should abstain from undue use of liquors, or overeating. Sufficient and proper nourishment is however as necessary to spiritual as to physical growth. The absolute poise of the physical reflects poise to the mental and vice versa. Thus fasting seems to me unnecessary and even pernicious for it de-poises the physical so that the spiritual body becomes conscious of its physical body's needs. This should never be the case.

### FOR THE HEALING OF NATIONS

Eloi, Father-God on High,  
Look down in mercy on thine own,  
On Earth, send Love and Light  
And Life-the Victory won!

Jehovah, passing from the skies,  
O Christ thou Sun of Earth,  
At last with Thine our voices rise  
To grant the World rebirth!

Thou Holy Spirit, Blessed One,  
Eloi, hear Thy children call:  
Grant Peace on Earth, Thy Will be Done  
Eloi, God of All!

—M. H. Curtis.





## A PIANO FREE

IN EXCHANGE FOR A FEW HOUR'S WORK EACH DAY  
A Beautiful Mahogany Baby Grand Piano will be given Free  
**This Piano is Now On Exhibition**  
in the Show windows of the Harvey Piano Company at number  
144 Boylston Street, Boston. For full particulars  
Address: F. A. HEAD, Aletheian, 18 Huntington Ave., Boston.



### PSYCHIC ANSWERS TO QUESTIONS

ALETHEIA will answer three questions for each subscriber. Send questions with new subscription or renewal, accompanied by one dollar. This will bring you the magazine for twelve issues. Think of it! Aletheian for two years, six numbers each year, and a personal answer to three questions. Write now before the rush begins. Address "ALETHEIA," care of Aletheian Magazine, 18 Huntington Avenue, Boston.

Checks from out of town should be \$1.10 for exchange discount. Better send Postal Money Order, always safe. Please state if this is a renewal or new Subscription. Always give full name and present address. City and State must be plainly written as our files are kept by States.

### WATCH THIS PROPHECY

Reprinted from Aletheian of March, 1913. Back numbers 15c each.

PREDICTIONS of PUBLIC INTEREST made by "Aletheia" during the month of February, 1913, were these:

THE NEW ADMINISTRATION will be a stirring, eventful and successful one. WOODROW WILSON will prove to be the greatest President we have had in one hundred years.

THE TERMINATION of the wars with Turkey will eventually result in great triumphs for Greece, and lead to the re-establishment of that country as a world power. Grecian Control will extend to much territory in NORTHERN AFRICA, and some marvelous occurrences will soon take place in Tripoli and in Algiers giving to the world a key that will unlock some of the mysteries of the Ages—and promulgate on the earth once more the "Wisdom Sealed With Seven Seals."

—Aletheia.

The public is hereby notified that "ALETHEIA" of the above prophecies is soon to enter upon another tour of the larger cities.

It is best to communicate with her directly, care of the Aletheian Magazine, 18 HUNTINGTON AVENUE, Boston, Mass.



# ALETHEIAN "WORTH WHILE" ADVERTISEMENTS

## STATEMENT OF OWNERSHIP.

In accordance with the postal requirements the following statement is made.

Frances Aletheia Head is editor, manager and publisher of Aletheian Magazine. She is also sole owner, there being no outstanding mortgages, bonds, or securities against same. Subscribed and sworn to before me.

HERBERT N. HANSON,  
Notary Public.

This second day of April, 1915.

## THE MASTER MIND

Edited by ANNIE RIX MILITZ

A New Thought Magazine which stands for the Absolute Truth as applied to everyday, practical life and affairs.

Leading articles now running: **Concentration, New Light on the Bible and Scientific Faith.**

SEND 25c FOR THREE MONTHS and "All Things are Possible to Them That Believe."———A helpful little Booklet.

Per year \$1.00. Canada \$1.25. Foreign \$1.35.

MASTER MIND PUB. CO., Dept. A., 649 South Flower Street,  
Los Angeles, Cal.

## Science and Power of the Mind

By RICHMOND L. BISHOP

A book that will enable you to gain the clearest understanding of the marvelous powers of your own mind, and how to use them. Contains over 200 pages. Handsomely bound in blue with title in gold. Price \$1.

## The Philosophy of Natural Science

By RICHMOND L. BISHOP

This book is invaluable to beginners in the study of true science. Simple and practical. Price \$1.00.

Any of these books may be purchased at publisher's prices through The Aletheian, Dept. B., 18 Huntington Avenue.



is well equipped with Linotype and Typemaking Machines, Cylinder Presses, Job Presses and modern appliances for doing almost any kind of Printing. If you are contemplating issuing a catalogue, book or price list, consult us. We are prepared to furnish it complete, drawings, cuts and printing. If your stationery is depleted send the order by mail, if you are too busy to call, we will give it immediate attention. If you issue a House organ, Church magazine, School or College journal, or contemplate issuing one, we shall be pleased to furnish an estimate.

In Press: "The Year Ten Thousand" in Booklet form.  
19 Hampshire St., Boston. Tel. Roxbury 1534-M



## ADVANCE THOUGHT AND METAPHYSICS

At the Panama Pacific Exposition.

The 1915 Panama-Pacific Exposition in San Francisco will celebrate Aug. 28 as NEW THOUGHT DAY. The International New Thought Alliance and the California New Thought Exposition Committee hope to meet you there, and invite all Aletheian members and readers to attend the International New Thought Congress to be held August thirtieth to September fifth. Aletheia Head, founder of our Society and Editor of "Aletheian" Magazine will be present. She has been invited to deliver a course of lectures during the Congress. At this writing it is impossible to say at what time the series will be given, as many engagements will prevent her devoting a week to this work until later in the season.

Aletheian Magazine will be found on sale at Master Mind Booth, Liberal Arts Building, 2nd St., near Avenue C.

June Lecturers, Dr. Robert C. Hannon, Mrs. May Andrews Wiggins, Miss Helena Martin, Mrs. Sara G. M. LaVake, W. Frederic Keeler, Mrs. E. I. Noyes, Mrs. Militz, Miss Eva Vescelius. July lecturers are Mrs. Caroline Foote Marsh, Mrs. C. E. Norris, Mrs. Rosalind Greene Peaseley, Mrs. Annie Sprague Smith, Henry Victor Morgan, Mrs. Cassia Daly, Mrs. H. C. Hulick, Mrs. Florence Crawford.

Call upon or write (send 2 cent stamp for calendar of lectures) to Metaphysical Headquarters, National New Thought Exposition Committee, Miss Grace Wilson, Librarian, 220 Post St., San Francisco, California.

### Important Notice to ALETHEIAN SUBSCRIBERS

If you find an X in blue pencil in the space above it means that your subscription expires with this issue. (UNLESS your renewal has crossed this notice in the mails.) Please renew at once, prompt payments help the work to move forward expeditiously.

## THE TEMPLE FUND

Members of the Aletheia Society and all friends will be glad to learn that the Temple of Truth, to be erected in a suitable location so soon as sufficient funds are available, begins to assume tangible evidence of definite accomplishment.

Land for a new Summer Camp has been presented to our Founder. It is our earnest hope to begin next summer, the erection of buildings necessary, and also open a Summer Temple where Truth may be voiced by all votaries who are with us.

This is a great step toward the upbuilding of our permanent Temple of Truth, wherein we propose to welcome vast throngs of earnest Truth Seekers in the days to be.

We are preparing for an entertainment and bazaar in the early fall... All sorts of fancy and useful articles will be offered for sale; the proceeds for the Temple Fund. This early notice is given that friends and members may devote spare time in their vacations to the manufacture of articles that they may desire to donate to the cause. Many acceptable articles may be made up at a trifling cost of money and labor, yet add materially to the Temple Fund. November 20th, the time set for the sale, will be just in right for those who desire to purchase gifts for friends.

Twelve issues of Aletheian and a copy of Progress of Truth—for One Dollar, Subscribe today.

## Progress of Truth

The Secret of Inspiration.

By ALETHEIA

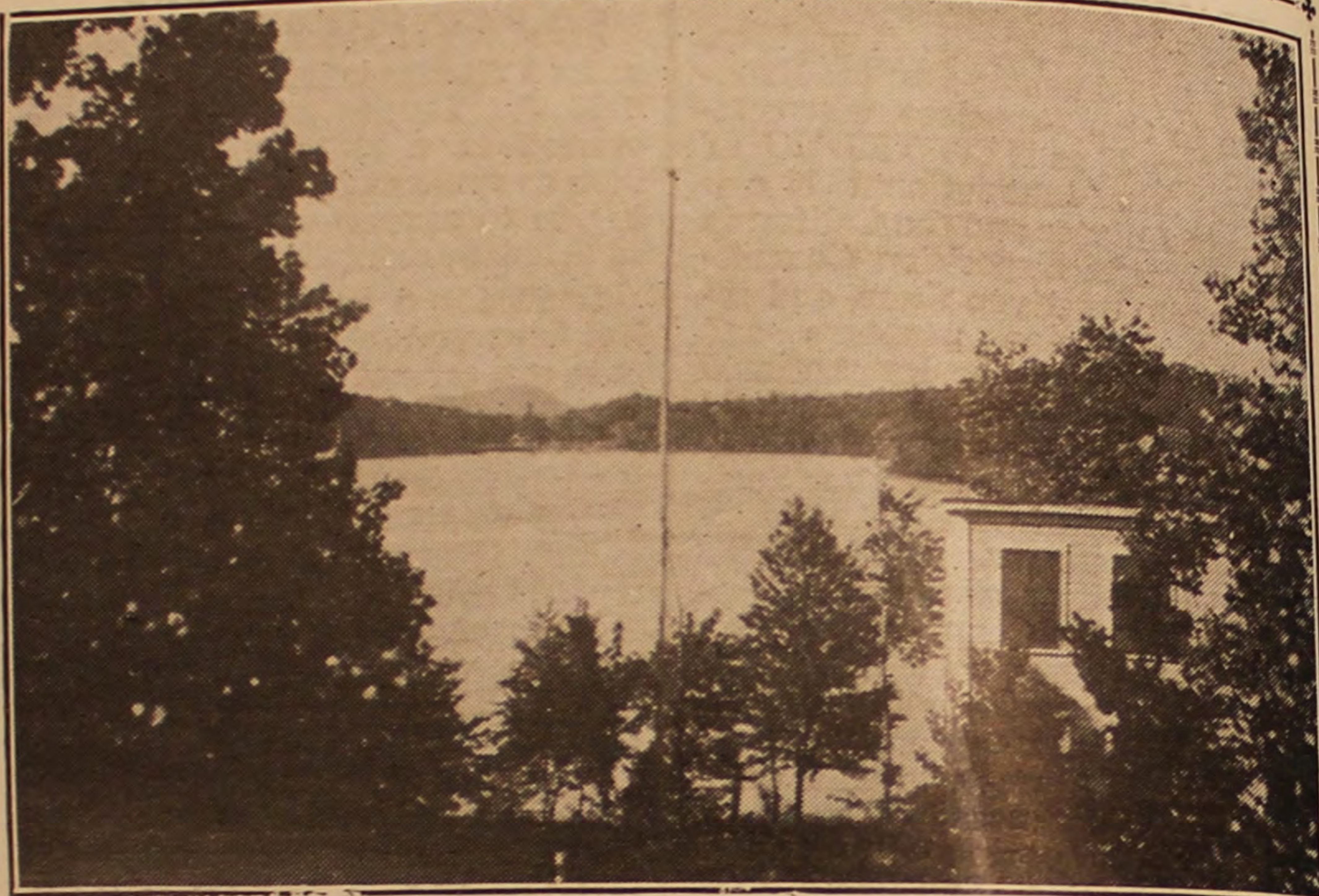
Poet-Philosopher-Teacher of  
Soul Science.

"The Author has definitely, and beautifully stated facts, interpreting Truth with rare spiritual insight."—W. J. Colville.

Beautifully printed. Selling for twenty-five cents the copy.

Order from Aletheian, 18  
Huntington Ave., Boston.





VIEW OF "LAKE PLEASANT," MASSACHUSETTS

## CAPE COD

### Corn Hill Hotel and Cottages, Truro

Cottage Rooms with Board. Family Rates. For Booklet address  
ABBOT F. ROSE, Proprietor, TRURO, MASS.

**Star Photo-Engraving Co.**  
CATALOGUE WORK  
HALF TONE LINE & COLOR PLATES  
DESIGNERS AND ILLUSTRATORS  
TELEPHONE 560 OXFORD

117 Summer Street, Boston, Mass.

### S. M. GALLAGHER

Custom Corsets and  
Shirtwaists

FINELY FITTED AND FINISHED

ROOM 523  
30 HUNTINGTON AVENUE  
BOSTON

June 15 to September 1  
941 Humphries Street  
Swampscott, Mass.

## The Spiritual Alliance Weekly

an unswerving  
exponent of

### SPIRITUALISM

Published at  
LAKE PLEASANT, MASS.

Subscription \$1.00 the year



## ALETHEIAN "WORTH WHILE" ADVERTISEMENTS

**E**VERYONE IS INTERESTED in portraits of beautiful women. You are invited to visit our studio. We know you will be interested and we think you will be pleased.

Louis XIV added engraving to the fine arts. There is another one; see examples of it for yourself.

**J. A. LORENZ**

Temple Building, 240 Huntington Avenue, Boston.

### ELECTRIC BATH

In our already complete establishment for Turkish and Russian Baths, we have recently installed Electric Baths. Having our own electric plant, we are in a position to give these baths at a reduced rate, the charge being \$1.50, or 50c in addition to our regular baths. Our baths are in a specially constructed building and combine two distinct and separate establishments for men and women. We call men's attention to our conveniences for remaining all night.

### Lundin

### Turkish Baths

Men and Women

Men's Dept Open Day and Night

Women's Dept. Open 10 a. m. to  
10 p. m.

20-22 Carver Street

Near Park Sq. and Boylston St.

### S. ELLA PAUL

### MANICURING, SHAMPOOING & CHIROPODY

FACE AND SCALP TREATMENTS ELECTRIC NEEDLE SPECIALIST

Toilet Articles and Hair Goods to Order. Expert Attention to  
Individual Requirements Telephone, Back Bay 4475-W

215 HUNTINGTON CHAMBERS, 30 HUNTINGTON AVE.

### SEVEN HERBS

Seven Herbs are prepared and guaranteed by the New Therapy Association. E. L. D. Turner, A.M., M.D., Ph.D., the Discoverer of "Seven Herbs" and of Euphorian System of Natural Treatments, is President and Therapeutical Director.

#### DO YOU WISH TO KEEP WELL?

If so, follow nature. Use the means which nature has provided to gain and maintain your health. Back to nature, or living in accord with Natural law and order, is the way to health. The best physicians are now giving their attention to Herbs and other natural substances for promoting and maintaining health. All intelligent people are recognizing more and more the great value of nature's products for restoring the body and for maintaining it in health and strength.

"Seven Herbs" is a true, tried and honest prescription of the choicest products from the mountains and fields of Mother Nature. If you are a believer in Herbs, you will obtain this Natural Preparation and use it faithfully.

THE U. S. Mail places "SEVEN HERBS" right in your hands; you don't have to go after it—it comes to you. Send 40 CENTS, and a full-size package will be delivered to you directly, by PARCEL POST, prepaid; or send ONE DOLLAR for THREE PACKAGES. Not on sale in drug stores. If you value GOOD HEALTH and a CLEAR AND BEAUTIFUL COMPLEXION you will use this Natural Preparation in preference to any other.

NEW THERAPY ASSOCIATION

805 Washington St., Boston.



ALETHEIAN "WORTH WHILE" ADVERTISEMENTS

ESTABLISHED 1823

# BRAMBACH PIANO COMPANY

announce to the musical world the

## Brambach Baby Grand



So remarkable is the tone and beauty of this instrument that the Brambach Piano Company will devote the entire efforts and capacity of its new factory at 635-641 West 49th Street, New York City, to the manufacture of this Grand Piano exclusively.

Piano now on exhibition at  
**C. C. HARVEY CO.**

EXCLUSIVE AGENTS

144 BOYLSTON STREET  
BOSTON